

## Blight Elimination Program Quarterly Report

---

Agency Name: \_\_\_\_\_

Enter the Quarter and Year for which this report pertains to. Quarter: \_\_\_\_\_ Year: \_\_\_\_\_

1. How many properties have been submitted through the BEP program by your organization?

Quarter: \_\_\_\_\_ Total to Date: \_\_\_\_\_

2. How many Citations or Violations have been received on your BEP properties?

Quarter: \_\_\_\_\_ Total to Date: \_\_\_\_\_

List Properties:

---

---

---

---

---

---

3. Was maintenance completed on the above properties?

If so, list maintenance performed:

---

---

---

---

---

---

4. What was the total cost for maintenance on these properties?

Quarter \$ \_\_\_\_\_ Total to Date: \$ \_\_\_\_\_

5. How much Income has been attained through the use of your BEP properties?

Quarter \_\_\_\_\_

List Properties:

_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____

6. How many BEP properties were sold or transferred with lien release this quarter?

Quarter \_\_\_\_\_

List Properties:

_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____

7. Are there any plans to sell or market a property for sale during the next quarter?

List Properties:

_____
_____
_____
_____
_____
_____

8. Please list any notable achievements or challenges that you have experienced this quarter.

---

---

---

---

---

---

---

---

---

---

9. Please list any accomplishments including community and economic benefits realized this quarter.

---

---

---

---

---

---

---

---

---

---

10. Please list any participant changes you have had for this quarter.

---

---

---

---

---

---

---

---

---

---

Completed By:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**\*\*Quarterly reports are due the (15<sup>th</sup>) of the month following the end of the quarter.**

**Due dates will be: January 15<sup>th</sup>, April 15<sup>th</sup>, July 15<sup>th</sup>, and October 15<sup>th</sup>**