Application for Low Income Home Energy Assistance Program (LIHEAP)				Date Application Received:				
Type of assistance you are applying for:			Date Application Completed:					
☐ Energy Assistance ☐ Crisis Assista	ance							
Have you received assistance under LIH	EAP program since October 1, 2020 thro	ugh an	y TN L	IHEAP A	Agency? □ Yes	□ No		
f yes, which agency provided assistance	?							
Household Information								
Primary Address	City or Town	State Zip Count			County			
Head of Household Information		•	•		•			
First Name	Middle Initial		Last Name					
Address and Contact Detail Primary Telephone	on sheets for each household member, Secondary Telephone			Address (d				
Mailing Address (if different from above)	City or Town	State	e	Zip	County			
Family Detail Family Type: □Single Individu □Adult(s) w/out	•	ngle Pa	arent	□Adult	t(s) w/Child(ren)			
Home type: □Own □Rent □Section	on 8 □Public Housing							
Oo you have a signed medical statement	that states someone in your household re	quires	life su	pport equ	uipment? □Yes	□No		
Items you will need when you	submit this application							
1. The application, complet	ed in its entirety							

For Agency Use Only

- 2. Government issued identification for the head of household.
- 3. A household member record for each household member, including head of household
- 4. An income detail sheet for each household member age 18 or older
- 5. Social Security Number verification for every individual in the household. Assistance will be denied due to an applicant's refusal to furnish all household members social security numbers and verification.
- 6. Income documentation (pay stubs, etc.)
- 6. Annual energy consumption documentation.

Number of members in household:___

Household Member Information Sheet (please use additional sheets as needed)
Note: Assistance will be denied due to an applicant's refusal to furnish all household members' Social Security Numbers and verification

First Name	Middle Initial	Last Name
Gender	Date of Birth	Social Security Number
L Relationship to household: □Head of	Household □Spouse □Child □Foster Chi	l ild □Grandchild □Adult Child □Parent
·	arent □Other Relation □Not Related	
\1	ck/African American □Asian □American India an/Other Pacific Islander □Multi-Racial □Othe	
Hispanic/Latino? □Yes □No		
Citizenship: □U.S. Born/Naturalized □E □Undocumented Resident	ligible Legal Resident □Non-Eligible Legal Res	sident
Employment, if over 18 □Full Ti	me □Part Time □Retired □Seeking Work	C □Unemployed □Not Available
(please select one): □Other	[□Not Applicable
Do you have medical insurance? ☐ Yes	□ No	
Education, $\square 0-8^{th}$ Grade $\square 9-12^{th}$ Grade	□High School Grad/GED □Non-High School	Grad/GED
if over 18.	4 Yr. College Grad □4 Yr. College Grad	TOTAL OLD
Disability: □None □Mental Illness □Le		□Hearing □Deaf □Breathing
•		
Veteran or Active Military: ☐ Yes ☐ No		
First Name	Middle Initial	Last Name
Gender	Date of Birth	Social Security Number
L Relationship to household: ☐Head of Ho	usehold □Spouse □Child □Foster Child	l □Grandchild □Adult Child □Parent
□Grandparer	·	
Race (please select one): □White □Blace	ck/African American □Asian □American India	n/Alaska Native
	an/Other Pacific Islander □Multi-Racial □Othe	er
Hispanic/Latino? □Yes □No		
Citizenship: □U.S. Born/Naturalized □E □Undocumented Resident	ligible Legal Resident □Non-Eligible Legal Res	sident
	Part Time □Retired □Seeking Work □Und □Not A	employed □Not Available pplicable
	□ No	
	e th Grade □High School Grad/GED □Non-H □2 or 4 Yr. College Grad □4 Yr. College G	
Disability: □None □Mental Illness □Le □Orthopedic □Other	arning □Cognitive □Visual □Speech □	□Hearing □Deaf □Breathing
Veteran or Active Military: ☐ Yes ☐ No		

⁻⁻Please attach income detail sheet(s) per household member 18 years or older—

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			Но	ousehold Member N	Name:				
			neet per househ the exception of em					8	
ncome: Is this in	ncome curre	nt? □Yes □]No						
ncome Type:	□Alimony	/Child Support	□Pension □	Salary/Wages	□Social Se	curity	□SSDI	□SSI	□TANF/AFDC
	□Unempl	oyment □No ir	ncome						
ncome Period:	□Weekly	□Bi-Weekly	□Semi-Monthl	y □Monthly	□Quarterly	□An	nually		
Gross Amount pe	er Income Pe	eriod:							
ype of Docume	ntation Provi	ded:							_
mployer Detail	I								
Employer Name		Address		City		State	Zip		Length of Empl.
ncome: Is this in ncome Type:		nt? □Yes □ /Child Support]No □Pension □	Colon/Mogos		ourity.			□TANF/AFDC
icome rype.	•]Salary/Wages		curity			□TANF/AFDC
noomo Doriod:	•	oyment □No in		v. □Monthly	□ Ouartarly	ΠΛn	nually		
ncome Period:	•	·	☐Semi-Monthly	•	□Quarterly	⊔A⊓	nually		
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imployer Detail									
Employer Name		Address		City		State	Zip		Length of Empl.
							1		
ncome: Is this i			□No						
ncome Type:	□Alimony	/Child Support	□Pension □	∃Salary/Wages	□Social Se	curity	□SSDI	□SSI	□TANF/AFDC
	□Unempl	oyment □No ir	ncome						
ncome Period:	□Weekly	□Bi-Weekly	□Semi-Monthl	y □Monthly	□Quarterly	□An	nually		
Gross Amount pe	er Income Pe	eriod:							
									_
mployer Detail	l								
Employer Name		Address		City		State	Zip		Length of Empl.

Head of Household Name: ___

--Please attach more sheets as necessary to document income—

Note: All sources of income must be reported with the exception of employment income for household members under age 18

LIHEAP Application Detail

Source(s) of Energy: □Wood □Electric □Fu	el Oil □Coal □Kerosene □Natural Gas □L.P. Gas
Home Energy Costs:	*Public Housing/Section 8 Tenants Only*
\$	Amount of Utility "Overage" \$
Utility or Energy company to receive payment:	Additional Utility or Energy company:
Utility Company Name:	Utility Company Name:
Utility Company Address:	Utility Company Address:
Phone:	Phone:
Account #:	Account #:
Please attach annual energy usage documentation.	
I certify that the above account(s) in the name of	
(last 4 digits of SSN) relationship payments.	is for the use of my household and I am responsible for its
ls this account in your landlord's name? □Yes □No	
Has your home ever been served under our Weatheriza	tion Assistance Program? □Yes □No
Are you interested in that program? □Yes □No	
Has your electric of gas been disconnected? ☐ Yes ☐ No	Have you received a cut off notice? ☐ Yes ☐ No If you have received a cut off notice, please attach a copy to this application
false information for the receipt of LIHEAP assistance is liable upon co- authorize the verification of any and all information provided herein to o provisions of the Low Income Home Energy Assistance Program. I att States citizen or qualified alien as defined by 8 USC § 1641(b), or eligibi Identifying information provided by you for determination of your eligibi confidential, unless otherwise authorized or required by law, will not be administration of the program(LIHEAP). I am the customer of record account identified in this application, and I authorize my utility servi-	understand that anyone who fraudulently covers up a material fact or who knowingly gives proviction to a fine of \$10,000 or imprisonment for not more than five years, or both. I determine my eligibility, and acknowledge I have been informed of the appeal process under test under penalty of perjury that all persons applying for or receiving aid are either a United ble immigrants. I understand that I will be notified in writing of my eligibility status. lity for LIHEAP and for the provision of services from the program will be considered a shared with any other persons or agencies except for purposes directly related to the the customer's authorized agent, or an authorized third party for the utility service ice provider to disclose my customer data as requested by the LIHEAP administering agree that the information contained in my application may be shared with
Applicant signature:	Date:
	ity, ancestry, status as a veteran, or any other characteristics protected by Federal, State, or
Local will be excluded from participation in, or be denied benefits of, or To be completed by agency staff only	r be otherwise subjected to discrimination in the operation of the LIHEAP program.
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	ome for all household members over age 18 \$
Voucher #:Date/Time taken:	
Date/Time vendor notified:	Application Status: □Approved □Denied
% of poverty:	Total points:
Signature of agency reviewer official:	Date Certified:

Head of Household Name: