LOW INCOME HOME ENERGY ASSISTANCE ASSISTANCE PROGRAM (LIHEAP) APPLICATION FOR ASSISTANCE *Application is not complete without applicant signature on page 2 Date Application Received: Have you received assistance under LIHEAP since October 1, 2023 through any TN Agency; Yes No 🗖 Type of assistance you are applying for: (Check one) Energy Assistance Crisis Assistance If yes, which agency provided assistance? Applicant Name: Telephone Cell: Permission to Text? Y N Current Address City: State: Zip: County: Applicant Email: Mailing Address (if different from Current Address): City: State: Zip: LIST ALL HOUSEHOLD MEMBERS (INCLUDING APPLICANT). USE ADDITIONAL PAPER IF YOU NEED MORE SPACE) Vet or NAME Relation to Social Security Race Assistance Health Highest Grade Active Insurance Income Type of Income or Assistance (must provide first and last name) **Marital Status Applicant** Number Date of Birth Age Sex (optional) Completed Military for Disability? Applicant Y or N FAMILY TYPE (check one) SELF DECLARATION OF DISABILITY (Please use additional paper if more space is needed) NAME OF HOUSEHOLD MEMBER AND PLEASE STATE PERMANENT DISABILITY: Single Parent Female Single Parent Male DOES HOUSEHOLD MEMBER HAVE A SIGNED MEDICAL STATEMENT THAT REQUIRES LIFE SUPPORT EQUIPMENT? YES NO (circle) NAME OF HOUSEHOLD MEMBER AND PLEASE STATE PERMANENT DISABILITY: 2 Parent Household П Single Person Female (no children) П DOES HOUSEHOLD MEMBER HAVE A SIGNED MEDICAL STATEMENT THAT REQUIRES LIFE SUPPORT EQUIPMENT? YES NO (circle) NAME OF HOUSEHOLD MEMBER AND PLEASE STATE PERMANENT DISABILITY: Single Person Male (no children) More than one adult (no children) DOES HOUSEHOLD MEMBER HAVE A SIGNED MEDICAL STATEMENT THAT REQUIRES LIFE SUPPORT EQUIPMENT? YES NO (circle) Other 10 10 10 ASSISTANCE WILL BE DENIED DUE TO AN APPLICANT'S REFUSAL TO FURNISH ALL HOUSEHOLD MEMBERS' SOCIAL SECURITY NUMBERS AND VERIFICATION

| | MEMBER NAME | ION IOF applican | It and an nouse | | RCE OF INCOME | | GROSS MONTHLY INC | | or household members 18 or older. I IF WAGES, HOW OFTEN PAID AND EMPLOYMENT START DAT | |
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| | | *** | YOU MUST ATT | ACH CURI | RENT INCOME D | OCUMENTATION F | OR EVERY PERSON IN THE H | OUSFHOLD | | |
| HOUSING (Please check one) | | | | | | | | | | |
| JTILITY COMPANY TO RECEIVE | | | | LOTION | Пторыс | TIOOSING AOTTIC | THE IT CHILLES ARE ITT UDICE | lousing of C | Deciding Hame, Amount of Othick Overage \$ | |
| | PATIMENT. (TOOK) | FIRST CHOICE) | 1 | | | | | | | |
| Utility Company Name: | | | | | | | | APPLYING FOR "CRISIS" ASSISTANCE? Let's see if you qualify | | |
| Account Number: | | | | | | | | Do you have a utility disconnect notice, or are you past due? Y or N | | |
| I certify that the account is in the name of is for the use of my household and I am responsible for it's payments. | | | | | | | | Do you have less than \$25 on a pre-paid utility account? Y or N | | |
| UTILITY COMPANY TO RECEIVE PAYMENT: (SECOND CHOICE) | | | | | | | | | either question, be sure to attach documentation. | |
| Utility Company Name: | | | | | | | | In addition you must meet one of the following criteria: | | |
| Account Number: | | | | | | | | Do you have a household member 60 or older, or below 6? | | |
| I certify that the account is in the name of is for the use of my household and I am responsible for it's payments. | | | | | | | | Do you have a household member with a disability? Is your household experiencing a qualifying uncontrollable circumstance? | | |
| *** PLEASE ATTACH ANNUAL ENERGY USAGE DOCUMENTATION *** | | | | | | | | Please contact your local agency to discuss. | | |
| | | | | | | | | | | |
| las your home ever been served ι | | | - | Yes C | | No 🔲 | | | | |
| Are you interested in learning more Applicant Certification: | about the Weatheri | zation Program? |) | Yes | | No L | | | | |
| I CERTIFY THAT ALL OF THE I | | | | | | | | | UNITED STATES CITIZEN OR A QUALIFIED ALIEN AS DEFINED B | |
| U.S.C. § 1641(b). I UNDERSTAND THAT ANYONE WHO FRAUDULENTLY COVERS UP A MATERIAL FACT OR WHO KNOWINGLY GIVES FALSE INFORMATION FOR THE RECEIPT OF LIHEAP ASSISTANCE IS LIABLE UPON CONVICTION TO A FINE OF \$10,000 OR IMPRISONMENT FOR NOT MORE THAN FIVE YEARS, OR BOTH. I AUTHORIZE THE VERIFICATION OF ANY AND ALL INFORMATION PROVIDED HEREIN TO DETERMINE MY ELIGIBILITY, AND ACKNOWLEDGE | | | | | | | | | | |
| I HAVE BEEN INFORMED OF THE APPEAL PROCESS UNDER PROVISIONS OF THE LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. I UNDERSTAND THAT I WILL BE NOTIFIED IN WRITING OF MY ELIGIBILITY, AND ACKNOWLEDGE 1 HAVE BEEN INFORMED OF THE APPEAL PROCESS UNDER PROVISIONS OF THE LOW INCOME HOME ENERGY ASSISTANCE PROGRAM. I UNDERSTAND THAT I WILL BE NOTIFIED IN WRITING OF MY ELIGIBILITY STATUS. | | | | | | | | | | |
| IDENTIFYING INFORMATION PROVIDED BY YOU FOR DETERMINATION OF YOUR ELIGIBILITY FOR LIHEAP AND FOR THE PROVISION OF SERVICES FROM THE PROGRAM WILL BE CONSIDERED CONFIDENTIAL, UNLESS | | | | | | | | | | |
| OTHERWISE AUTHORIZED OR REQUIRED BY LAW, WILL NOT NOT BE SHARED WITH ANY OTHER PERSONS OR AGENCIES EXCEPT FOR PURPOSES DIRECTLY RELATED TO THE ADMINISTRATION OF THE PROGRAM (ILIHEAP). I AM THE CUSTOMER OF RECORDS, THE CUSTOMER'S AUTHORIZED AGENT, OR AN AUTHORIZED THIRD PARTY FOR THE UTILITY SERVICE ACCOUNT IDENTIFIED IN THIS APPLICATION, AND I AUTHORIZE MY UTILITY SERVICE | | | | | | | | | | |
| AM THE CUSTOMER OF RECC PROVIDER TO DISCLOSE MY | | | | | | | ITILITY SERVICE ACCOUNT ID | ENTIFIED II | N THIS APPLICATION, AND I AUTHORIZE MY UTIITY SERVICE | |
| I DO OR DO NOT | | | | | | | THER AGENCIES FROM WHIC | CH I SEEK A | DDITIONAL SERVICES. | |
| APPLICANT SIGNATURE: DATE: | | | | | | | | | | |
| No person on the basis of race, color, national origin, sex, age, disability, ancestry, status as a veteran, or any other characteristics, protected by Federal, State or | | | | | | | | | | |
| Fo Be Completed By Agency Sta | | e excluded from | m participation | in, or be d | enied benefits o | f, or be otherwise s | subjected to discrimination in t | the operation | on of the LIHEAP program. | |
| SIGNATURE OF DETERMIN | • | CIAI : | | | | | | | DATE CERTIFIED: | |
| GIGINATORE OF DETERMIN | III O AULINU I UFFI | UI/IL. | | | | | | | DATE VERTIFIED. | |